

# PRAIRIE VILLAGE ARTS COUNCIL | AGENDA

MPR at City Hall  
January 10th, 2024  
5:30 pm

**Mission Statement:** *To foster cultural awareness and development in the City of Prairie Village.*

## BUSINESS MEETING

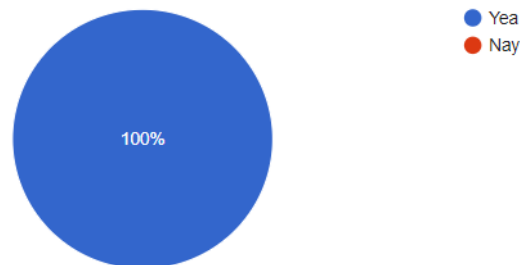
1. Call to Order
2. INTRODUCTIONS
3. Approval of Agenda
4. Public Participation
5. Consent Agenda

*All items listed below are considered to be routine by the Governing Body and will be enacted by one motion. There will be no separate discussion of these items unless a Council member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the regular agenda.*

- a. Consider approval of the September 2023 meeting summary.
- b. Consider approval of the November 2023 meeting summary.
- c. Consider approval of Arts Symposium in Salina lodging and mileage for one attendee:  $189.21 + 234.49 = \$423.70$ . (*Bonnie paid for her own room, and attendees carpooled in one vehicle. In subsequent traveling years, we should consider renting a vehicle which can be considerably less than the mileage rate.*)
- d. Ratify approval of a new art sale percentage plan as discussed at the November meeting and voted for via email:

Vote

9 responses



*Here is the language that was voted on:*

- *maintain (no change) current cost levels of **entry fees** for calls to cover our award amounts and so that artists have “skin in the game”;*
- *allow direct sales by artists at **arts council-“curated” monthly shows** (4 per year) and remove percentage of sales completely when it is direct sell;*

If any individual requires special accommodations – for example, qualified interpreter, large print, reader, hearing assistance – in order to attend the meeting, please notify the City Clerk at 385- 4616, no later than 48 hours prior to the beginning of the meeting. If you are unable to attend this meeting, comments may be received by e-mail at [arts@pvkansas.com](mailto:arts@pvkansas.com).

- *and lower the percentage from 40% to 10% for **juried exhibits** and monthly artists who don't want/aren't able to do direct sales. The 10% is to cover staff time.*

**6. City Council Report** (tbd)

**7. Current Year Financial Update** (Nickie)

**8. Old Business**

- a. Approve 2024 calendar with scheduled artists (see packet)

**9. New Business**

- a. Consider approval of the cost of the 2024 Shooting Stars sponsorship - \$1,400.
- b. Consider approval of a new committee structure to include a committee vice chair in addition to the council chair and vice chair (see packet)

**10. Announcements**

- a. Budget discussion will start at our next meeting in March.

**11. Adjournment**

**PLANNING MEETING**

**6:00 pm**

**1. Past Show/Event Report**

- a. **Nov/Dec. Update** (Laurel)

**2. Upcoming Show/Event Planning**

- a. Finalize curators for each show
  - i. Jan/Feb. Update (Lauren via Bonnie)
  - ii. Mar/Apr. (Amy & Jessica)
  - iii. Art of Photography (Kellen & Bob)
  - iv. Council Strategic Planning Retreat prior to Budget cycle (Lauren via Bonnie)

**3. Marketing Update**

- a. **Website-Newsletter-Social Media** (Renee, Kellen, Amy B.)

**4. Planning Ahead** (if we have time)

- a. Art Therapy Workshops by Emporia State Univ. via a grant FREE! (Lauren via Bonnie)
- b. Community Band idea (Renee)
- c. Future ArtWalk (tbd)
- d. Time to survey our patrons and artists again? Last done in June 2021(Lauren via Bonnie)

**5. Ongoing/Future Meeting/Other**

- a. Public Arts Fund sponsorship program planning and roll-out.
- b. Permanent plaques - in the works
  - i. Homesteaders - has delivered, but waiting until after Mission Rd project complete to install - RIBBON CUTTING FOR THIS; INVITE JESSIE C.
  - ii. Skate Park - may be complete, TBD

If any individual requires special accommodations – for example, qualified interpreter, large print, reader, hearing assistance – in order to attend the meeting, please notify the City Clerk at 385- 4616, no later than 48 hours prior to the beginning of the meeting. If you are unable to attend this meeting, comments may be received by e-mail at [arts@pvkansas.com](mailto:arts@pvkansas.com).