**PARKS AND RECREATION COMMITTEE**

**5:30 p.m., March 9, 2022**

**Zoom**

**AGENDA**

**Public Participation**

**Reports**

1. Chairperson’s Report
2. Recreation Report
3. Public Works Report

**Consent Agenda**

1. Minutes from February 16, 2022

**New Business**

1. Parks Master Plan/5 Year Priorities

**Information Items**

*Meeting Schedule*

* May 11, 2022
* September 14, 2022
* October 12, 2022
* November 9, 2022

**Adjournment**